

**BOSKONE 45 HUCKSTERS' ROOM RESERVATION REQUEST**

MAIL TO: **Boskone 45/NESFA**  
**PO Box 809**  
**Framingham MA 01701**

Or fax to: 617-776-3243

Organization/Company Name: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tel: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_ Please keep us on your mailing list, but we do not wish a table this year.

Briefly describe your merchandise, (e.g., 1/3 books, 1/4 buttons, 16% games) and any special items you carry:

\_\_\_\_\_

I am requesting the following **table space** (circle clearly):

	<b>1st Table</b>	<b>2nd Table</b>	<b>3rd Table</b>
Tier 1:	\$25	\$40	\$50
Tier 2:	\$50	\$75	\$100
Tier 3:	\$75	\$100	\$125

Sub-total for table space: \$\_\_\_\_\_ .00

**Memberships:**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_

Sub-total for \_\_\_\_\_ memberships @ \$45: \$\_\_\_\_\_ .00

**TOTAL** (Tables & Memberships) \$\_\_\_\_\_ .00

\_\_\_\_ my check payable to Boskone 45 is enclosed (NO CASH! US FUNDS ONLY)

\_\_\_\_ please charge my \_\_\_\_\_ MasterCard \_\_\_\_\_ VISA

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

Tier Description:

Tier 1: Low-priced (no more than 1/2 cover price or \$2) books, magazines, fanzines

Tier 2: All other SF/F books, magazines, fan publications, filk, and related art (prints)

Tier 3: Everything else (jewelry, clothing, sculpture, buttons, video, games, etc.)

All tables are 6 feet long and 30 inches deep with about 3 feet behind them.

If space is not immediately available, please:

\_\_\_\_\_ add my reservation to the **waiting list**

\_\_\_\_\_ **refund** my table payment and cancel my reservation

\_\_\_\_\_ also refund my **membership(s)** if I'm not assigned a table in the Hucksters' Room.

Please consider the following special requests (displays, power needs) when assigning my table(s):

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Don't forget to [reserve your room](#) at the Westin Waterfront! Return this **entire** form promptly to the address at the top of the first page. More information about Boskone 45 is available at [www.nesfa.org/boskone](http://www.nesfa.org/boskone).